

AGENDA

SHREWSBURY TOWNSHIP BOARD OF SUPERVISORS

FEBRUARY 5, 2025 - 7:00 P.M.

Any individual shall have the right to use recording devices, either audio or video, to record all proceedings without interference to the proceeding; Supervisors have the right to assign a designated area in the meeting room. Be advised that this meeting is video recorded by the Township and will be made available for viewing through the Township website: www.shrewsburytownship.org. Your participation in the meeting is deemed consent to being recorded.

- I. Call to Order
- II. Pledge to The Flag
- III. Approval of Minutes
 - A. Regular Meeting held January 6, 2025 (1st 2nd)
- IV. Treasurer's Report
 - A. December 2024 – FINAL (1st 2nd)
 - Revenues Totaling \$255,144.60; Expenditures Totaling \$427,219.70
 - Combined Funds Balance \$3,501,525.28
 - B. January 2025 (1st 2nd)
 - Revenues Totaling \$652,146.02; Expenditures Totaling \$568,572.18
 - Combined Funds Balance \$3,585,099.12
 - C. 2025 Year-End Actual vs. Budget Report
- V. Opening **Public Comment** (limited to 5 minutes per speaker)
- VI. Ordinances & Resolutions
 - A. Ordinance No. 2025-01: Allow Glen Rock Borough to Regulate Park (Authorize Advertisement) (1st 2nd)
- VII. Subdivision & Land Development
 - A. Phantom Fireworks – 836 E. Forrest Ave (UPI No. CJ-37H)
 1. Modification Requests (1st 2nd)
 - B. Bond Release – Hollins Organic (14430 Elm Drive) (1st 2nd)
- VIII. Reports
 - A. Manager
 - B. Solicitor (no report)
 - C. Zoning Officer/Codes Enforcement/Sewage Enforcement
 - D. Maintenance
 - E. Engineer
 - F. Recreation Commission

- G. Fire & EMS
 - 1. 2024 Volunteer Services Tax Credit Program (1st 2nd)
 - 2. DCED Peer-to-Peer Fire Study
- H. Emergency Management
- I. Planning Commission & Zoning Hearing Board
- J. Ad Hoc Committee – Short-Term Rentals & General Zoning (verbal report)
- K. Sewer Committee
- IX. Supervisor Comments
- X. Old Business
- XI. New Business
 - A. Hametown & Windy Hill Park Improvements – Contract for Professional Services (Specifications & Bid Documents) (1st 2nd)
 - B. Seven-Year Review / Agricultural Security Area (2025)
 - C. 2024 Tax Claim Summary
 - D. Supplemental Funding Request – Paul Smith Library
 - E. Trash Waiver – 11113 Rockville Road, Glen Rock (Hershey) (1st 2nd)
 - F. Development Rights Verification Agreement (1st 2nd)
 - 1. 2873 Shady Court – Allison/Butt (UPI No. CI-29)
 - G. Stormwater Operation & Maintenance Agreements (1st 2nd)
 - 1. 17595 Susquehanna Trail S (Pool House)3081 Steltz Road – Solomon (New House)
- XII. Correspondence
- XIII. Closing **Public Comment** (limited to 5 minutes per speaker)
- XIV. Adjournment (1st 2nd)
 - Regular Board Meeting: Wednesday, March 5, 2025 at 7:00 P.M.